

# Guidelines for publications

## Citation within text

### 1. References

(1) Bibliographical references for literature cited should as a general rule be collectively listed at the end of the paper. They should not appear in footnotes.

(2) When a quotation or reference is made within the text of the paper, the author's name, year of publication, and page number should be enclosed in parenthesis ( ) within the text. Please give full digits for cited page numbers.

(Stuart-Fox 1996) (Stuart-Fox 1996, 13) or (Stuart-Fox 1996, 13-14)

The above indicates that one should see the following reference in the references section at the end of the paper.

Stuart-Fox, Martin. 1996. *The Lao Kingdom of Lān Xāng: Rise and Decline*. Bangkok: White Lotus.

(3) Other examples are as follows.

More than one source: (Stubbs 2002; Yu 2003; Chen 2023)

\*Please list the sources chronologically (from oldest to newest).

More than one source by the same author: (Stubbs 2002; 2003; 2004)

Two authors: (Richards and MacKenzie 1998)

Three or more authors: (Leisz *et al.* 2005)

Multiple reference in one year: (Kahin 1975a, 15-18)

Chapter in edited book: (Tips 1979, Ch. IV)

Where there are two or more authors with the same last name in the References, please include

initials when citing in the text: (A. Jones 2022) (G.K. Jones 1997)

#### (4) Newspapers

If the source is newspaper, please note the title of newspaper and date.

(*Bangkok Kan Muang*, December 25, 2009)

#### 2. Italics

The title of books, journals and newspapers should be italicized. Non-English origin terms should also be italicized except for terms that have been incorporated into the English language. In case of non-English sentences, please do not italicize them.

#### 3. Brackets

The author should use brackets in quotation from other works to insert the English-translation of non-English words, sentences, or explanations. When inserting them in text, please use parentheses.

In Quotations:

[F]armers need to be able to make their voice heard as sustainable ecological agriculture approaches a critical cross roads, [and they] . . . need to be able to understand the issues affecting their livelihood and contend in the debates these issues generate to guarantee that their interests are served.

In Texts:

... reef-fish diving with harpoon, *teripang* (sea slug) gathering...

#### 4. Numerals

Please spell out numbers less than ten. Authors need not necessarily spell out numbers in technical or statistical discussions.

### **Arrangement of bibliographic information for each reference**

Books, multi-volume works, etc.

- (1) Author's surname (First name in the case of Thai, Malay, or Indonesian, unless if they have family names or based on the authors' preference)
- (2) Year of publication
- (3) Title
- (4) Place of publication
- (5) Publisher

Journals, etc.

- (1) Author's surname (First name in the case of Thai, Malay or Indonesian, unless if they have family names or based on the authors' preference)
- (2) Year of publication of the paper
- (3) Title
- (4) Name of the journal, newspaper, etc.
- (5) Volume number
- (6) Pages
- (7) DOI (if any)

### **Arrangement of references**

- (1) Alphabetical order according to the authors' surnames (First name in the case of Thai, Malay, or Indonesian, unless if they have family names or based on the authors' preference)
- (2) For several works by the same author, publications should be arranged according to the year of publication from most recent year of publication to earliest.
- (3) References for languages other than English should be listed according to the following manner. Please note that the following are meant to serve as general guidelines for arranging references. Authors who need to use a different reference system can consult with the *SEAS* editorial committee.
- (4) Online sources, especially online newspapers, should be listed separately.

Please refer to the examples below:

- Filipino

Hilario, Antonio. 1973. *Hinggil sa legal na pakikibaka*. Unpublished document.  
In text please cite this as (Hilario 1973).

- Indonesian

Tarini Sorrita. 2006. *Penari naga kecil: Kumpulan cerpen*. Surabaya: JP Books.

In text please cite this as (Tarini 2006) or (Tarini Sorrita 2006).

- Malay

Abdul Halim Nasir. 1985. *Rumah tradisional Melayu Semananjung Malaysia*. Kuala Lumpur: Loyal Press.

In text please cite this as (Abdul 1985). In case there are more than two different Abduls, please cite this as (Abdul H 1985) or (Abdul Halim 1985).

\*Authors could be encouraged to use the full name if there is any potential for confusion.

- Vietnamese

Phạm Bích Hợp. 2007. *Người Nam bộ và Tôn giáo bản địa*. Hanoi: Nhà Xuất Bản Tôn Giáo.

In text please cite this as (Phạm 2007) or (Phạm Bích Hợp 2007).

\*Vietnamese names and titles of books must be written with diacritical marks.

In the case of languages such as Burmese, Cambodian, Chinese, Japanese, Korean, Thai, etc. which do not use Roman alphabet, please include the scripts of original language of the author or editor's names as well as the titles of books, papers, journals, newspapers etc.

For author or editor's names please include Romanization as well as the original scripts. When an author or editor is an institution, you can use an English translation instead of Romanization.

Authors who cannot access the original scripts may use only Romanization or English translations of author and the title of books, papers, journals, newspapers, etc.

- Burmese

Khin Maung Kyi, Hsayā ခင်မောင်ကြည်၊ ဆရာ။ 2018. *ရာမာယဏသုတေသနစာပေများ*. Rangoon: Hmwei Printing Press.

Burmese custom is to place all titles (U, Daw, Ko, Ma, Hsayā, Dauktā etc.) *after* name; in this context, titles are part of their identity as authors and so should not be dropped.

In text please cite as: (Khin Maung Kyi 2018) *not as* (Khin 2018) *nor as* (Kyi 2018) .

- Cambodian

Ang Choulean អាំង ជូលាន. 2021. *សត្វលោក*. Phnom Penh: Yosothor.

In text please cite this as (Ang 2021) or (Ang Choulean 2021).

- Chinese

Bai Ren 白刃. 1983. *南洋漂流记*. Guangzhou: Huacheng Chubanshe.

Or

Bai Ren 白刃. 1983. 南洋漂流記. Kuangchou: Hua-ch'eng Ch'u-pan-she.

In text please cite this as (Bai 1983).

- Japanese

Kusaka Wataru 日下渉; Iga Tsukasa 伊賀司; Aoyama Kaoru 青山薫; and Tamura Keiko 田村慶子, eds. 2021. 東南アジアと「LGBT」の政治——性的少数者をめぐって何が争われているのか. Tokyo: Akashi Shoten.

In text please cite this as (Kusaka *et al.* 2021).

Please note that the Hepburn Romanization of Japanese texts do not use any macrons or indicators for long vowel sounds.

- Lao

Bounkhong Soukhavath ບຸນຄົງ ສຸຂະວັດ. 2002. ປະເທດລາວໃນສັງຄົມນາງຊາດ. Vientiane: privately published.

In text please cite this as (Bounkhong 2002).

Sulaphon Naovalat ສຸລະພົນ ນາວະລາດ. 1998. ປະຫວັດສາດ ແຂວງ ວຽງຈັນ. Vientiane: Khwaeng Viangchan.

In text please cite this as (Sulaphon 1998).

- Thai

Tawatchai Rattanason ทวีชัย รัตนชัย. 1999.

การจัดการการท่องเที่ยวนิเวศของชุมชนบนพื้นที่สูง. Department of Social Sciences, Chiang Mai University.

In text please cite this as (Tawatchai 1999).

## General rules

(1) Titles of books and journals should be in italic type.

Titles of chapters or papers within books or journals, or thesis should not be italicized.

(2) If there are 3 or more authors, a semicolon should be used between the names. In case of 2 authors, a semicolon is not necessary between names.

Rosenthal, Jean-Laurent and Wong, R. Bin. 2011. *Before and Beyond Divergence: The Politics of Economic Change in China and Europe*. Massachusetts: Harvard University Press.

Berelson, Bernard R.; Lazarsfeld, Paul F.; and McPhee, William N. 1954. *Voting: A Study of Opinion Formation in a Presidential Campaign*. Chicago: University of Chicago Press.

(3) No designation should be used in the case of authors. When a work has been edited, the name(s) of the editor(s) should be followed by “ed.” or “eds.”

## **Books**

(1) When a paper is cited from a book which has been edited and translated.

Watabe, Tadayo. 1978. The Development of Rice Cultivation. In *Thailand: A Rice-growing Society*, edited by Yoneo Ishii, pp.3-14. Translated by Peter and Stephanie Hawkes. Honolulu: University Press of Hawaii.

(a) The word “In” is used before the title of the book which contains the chapter cited.

(b) The words “edited” and “translated” are not abbreviated.

(c) Page numbers appear after the name of the editor.

(2-1) When one volume is cited from a multi-volume work.

Durant, Will. 1942. *Our Oriental Heritage. The Story of Civilization*, Vol. 1. New York: Simon and Schuster.

(2-2) When one volume is cited from series work.

Fischer, Joseph. 1973. *Foreign Values and Southeast Asian Scholarship*. Research Monograph Series, No.11. Berkeley: Center for South and Southeast Asian Studies, University of California, Berkeley.

(3) When the author is a body such as an association, the number of pages of the book is given.

Special Libraries Association. 1963. *Directory of Business and Financial Services*. New York: Special Libraries Association. 483p.

(4) When the author is a body such as a government agency.

Thailand, National Statistical Office (NSO). 2004. *Report of Health and Welfare Survey 2004* (HWS 2004). Ministry of Information and Communication Technology, Thailand.

(a) The name of the country is entered first.

(b) Mimeographed, or unpublished, works should be indicated by the word “mimeographed” enclosed in parentheses at the end.

(c) If the reference is made several times, the name of the organization or agency may be abbreviated or shortened.

For example, National Statistical Office can be abbreviated to NSO. The full organization title must be carried the first time it is mentioned. All subsequent use can be abbreviated.

(5) When the author is unknown.

Anonymous. 1961. *Die Situation in Laos*. Wien.

## **Journals, thesis, newspaper articles, etc**

(1) An article in a journal

Varley, Barbara K. 1963. Socialization in Social Work Education. *Social Work* 8(1): 103-109.

(a) 8(1) indicates volume number 8, issue number 1. Instead of the number of the issue, the month may be given, as in 8 (July).

(b) When a paper written in English language appears in a non-English journal which has a formal English title, you can include the formal English title instead of its title in an original script for the journal's title.

Wong, Roy Bin. 2010. Comparing States and Regions in East Asia and Europe: Is Southeast Asia (Ever) Part of East Asia? *Southeast Asian Studies* 48(2): 115-130.

[https://doi.org/10.20495/tak.48.2\\_115](https://doi.org/10.20495/tak.48.2_115).

(2) An article in a newspaper

Salaveria, Leila. B. 2011. Abra Clan Face Raps for Ill-Gotten Wealth. *Philippine Daily Inquirer*. October 25, p.8.

(3) A review article in a journal

Daniels, Christian. 2010. Review of *The Art of Not Being Governed: An Anarchist History of Upland Southeast Asia* by James C. Scott. *Southeast Asian Studies* 48(2): 205–210.

[https://doi.org/10.20495/tak.48.2\\_205](https://doi.org/10.20495/tak.48.2_205).

(4) Working paper

Curaming, Rommel A. and Claudio, Lisandro. 2010. A Historicised (Re)Assessment of EDSA “People Power” (1986). ARI Working Paper Series. Singapore: Asia Research Institute, National University of Singapore.

## **Citation of Web Content**

- (1) For citation of original online website content source material other than formally published material please include as much information as seen with the example below.

UN News Center. 2025. The World's Oceans Are Dying. Can a UN Summit in Nice Turn the Tide? <https://news.un.org/en/story/2025/06/1164026>, accessed June 5, 2025.

- (2) For online newspaper articles please refer to the following example. For articles which are no longer available on-line *but* cached, where possible please find the original article available in hardcopy.

*The Straits Times*. 2025. Many Singaporean Motorists Relieved to Have VEP Ready ahead of July 1. June 5. <https://www.straitstimes.com/asia/se-asia/most-singaporean-motorists-relieved-to-have-vep-ready-ahead-of-july-1>, accessed June 5, 2025.

- (3) For content which is modified from time to time, please include the modification date.

..., last modified November 1, 2011, accessed January 1, 2012.

- (4) For citation of blog content please include the author of the entry; the name of the entry, in quotation marks; the title or description of the blog; and a URL.

Anderson, Emily Hodgson. 2025. On Motherhood and the Literary Life. Columbia University Press (blog), March 17. <https://cupblog.org/2025/03/17/on-motherhood-and-the-literary-life-emily-hodgson-anderson/>, accessed June 8, 2025.

- (5) For citation of online open access book reviews please refer to the example below.

Crouthamel, Jason. 2021. Traumatic Pasts in Asia: History, Psychiatry and Trauma from the 1930s to the Present (2021), edited by Mark Micale and Hans Pols. new mandala. August 5. <https://www.newmandala.org/book-review/traumatic-pasts-in-asia-history-psychiatry-and-trauma-from-the-1930s-to-the-present/>, accessed June 8, 2025.

- (6) Use of online multimedia

Citation of online materials must be thoroughly correct at time of submission as material locations often change or disappear. Examples follow as below.

YouTube. 2010. An Interview with John Ciorciari, Author of *The Limits of Alignment: Southeast Asia and the Great Powers since 1975*. YouTube video, 4:58, posted by Georgetown University Press, September 17, 2010. <https://www.youtube.com/watch?v=zJ4OGhXJDhw>, accessed June 5, 2025.

- (7) Use of e-book reader based material



Where possible please use materials which can be sourced from hardcopy material and not e-book or e-reader devices. Where material is only available on one of these devices please consult the editorial office.

(8) Use of DVDs or Video material Please refer to the example below.

Buenconsejo, José S. 2008. *The River of Exchange: Music of Agusan Manobo and Visayan Relations in Caraga, Mindanao, Philippines*. 78 mins. DVD Documentary. Prince Clause Fund for Culture and Development, Office of the Chancellor, UP Diliman.

(9) DOIs (Digital Object Identifiers)

Published articles that have DOIs should be written as follows:

Pasuk Phongpaichit. 2016. Inequality, Wealth and Thailand's Politics. *Journal of Contemporary Asia* 46(3): 405–424.  
<https://doi.org/10.1080/00472336.2016.1153701>.

Guillermo, Ramon. 2022. Ang Kris ni Lapulapu at ang Unang Sirkumnabigasyon ng Daigdig. *UNITAS* 95(3): 1–27. <https://doi.org/10.31944/20229503.01>.

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